

Adults and Health Committee

Agenda

Date:	Monday, 24th March, 2025
Time:	10.00 am
Venue:	Council Chamber, Municipal Buildings, Earle Street, Crewe CW1 2BJ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

To note any apologies for absence from Members.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary interests, other registerable interests, and non-registerable interests in any item on the agenda.

3. **Minutes of Previous Meeting (Pages 3 - 12)**

To approve as a correct record the minutes of the previous meeting held on 20 January 2025.

For requests for further information

Contact: Sam Jones

Tel: 01270 686643

E-Mail: samuel.jones@cheshireeast.go.uk with any apologies

4. **Public Speaking/Open Session**

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days' in advance of the meeting.

Petitions - To receive any petitions which have met the criteria - [Petitions Scheme Criteria](#), and falls within the remit of the Committee. Petition organisers will be allowed up to three minutes to speak.

5. **Service Budgets 2025/26 (Adults & Health Committee) (Pages 13 - 54)**

To consider the report which sets out the allocation of approved budgets for 2025-26.

6. **Single Drug and Alcohol Treatment and Recovery Improvement Grant Acceptance (Pages 55 - 60)**

To consider a report seeking approval for the Council to accept the Single Drug and Alcohol Treatment and Recovery Improvement Grant which would support the Council in achieving its aim of being an organisation which 'empowers and cares about people' thus 'reducing health inequalities across the Borough'.

7. **Adults Service Score Card (Quarter 3) (Pages 61 - 74)**

To receive a briefing report which provides the Adults and Health Committee members with an overview of key activity and performance in Adults Social Care Services.

8. **Response to Notice of Motion - From Exceptional Weather Events to Securing Telecare Services**

To receive a presentation on the response to the Notice Of Motion which was raised at Full Council on 26th February 2025 regarding securing telecare services, and meeting the Challenges presented by the Analogue to Digital Upgrade by 2027.

9. **Work Programme (Pages 75 - 80)**

To consider the Work Programme and determine any required amendments.

10. **Minutes of the Cheshire East Health and Wellbeing Board (Pages 81 - 86)**

To receive the minutes of the Cheshire East Health and Wellbeing Board – 21 January 2025.

Membership: Councillors S Adams, J Clowes, S Gardiner, A Kolker, R Moreton, A Moran (Vice-Chair), J Place, J Rhodes (Chair), J Snowball, R Vernon, L Wardlaw and B Wye